# **Mandatory Public Disclosure**

# A: GENERAL INFORMATION:

| SL.NO | INFORMATION                       | DETAILS   |
|-------|-----------------------------------|---|
| 1     | NAME OF THE SCHOOL                | THE SAMHITA ACADEMY, MADUKKARAI,<br>COIMBATORE, TAMIL NADU.   |
| 2     | AFFILIATION NO.(IF APPLICABLE)    | 1931034   |
| 3     | SCHOOL CODE (IF APPLICABLE)       | 56028   |
| 4     | COMPLETE ADDRESS WITH PIN CODE    | THE SAMHITA ACADEMY, SF NO 85/2, ANNAPURAM<br>ROAD, MALUMICHAMPATTI, MADUKKARAI<br>TALUK, COIMBATORE 641 050. |
| 5     | PRINCIPAL NAME                    | PUSHPAJA KANNADASAN   |
| 6     | PRINCIPAL QUALIFICATION           | M.com., M.Ed.   |
| 7     | SCHOOL EMAIL ID                   | info-cbe@thesamhitaacademy.com  |
| 8     | CONTACT DETAILS (LANDLINE/MOBILE) | 0422-2226666/9442291650   |

## **B: DOCUMENTS AND INFORMATION:**

| SL.<br>NO | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON<br>YOUR SCHOOL'S WEBSITE  |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UP GRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | https://thesamhitaacademy.com/assets/pdf/Mandatory%20di<br>sclosure/2022/CBSE%20Affliation%20Extension%20-<br>Grant%20Letter.pdf |
| 2         | COPIES OF SOCIETIES /TRUST / COMPANY<br>REGISTRATION / RENEWAL CERTIFICATE, AS<br>APPLICABLE   | https://thesamhitaacademy.com/assets/pdf/Mandatory%20di<br>sclosure/4.%20Trust%20Deed.pdf  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE<br>GOVT./UT  | www.thesamhitaacademy.com/assets/pdf/Mandatory%20dis<br>closure/3.NOC%20by%20State%20Government.pdf                              |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE. ACT, 2009, AND ITS RENEWAL IF<br>APPLICABLE  | https://www.thesamhitaacademy.com/assets/pdf/Mandatory<br>disclosure/2022/Recognition Certificate.pdf                            |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE  | https://thesamhitaacademy.com/assets/pdf/Mandatory%20di<br>sclosure/2022/Building%20stability.pdf                                |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | https://thesamhitaacademy.com/assets/pdf/Mandatory%20di<br>sclosure/2022/Fire%20Noc-1new.pdf                                     |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED<br>BY THE SCHOOL FOR AFFILIATION / UP<br>GRADATION EXTENSION OF AFFILIATION OR<br>SELF CERTIFICATION BY SCHOOL | https://www.thesamhitaacademy.com/assets/pdf/Mandatory<br>%20disclosure/Self_DEO%20certification.pdf                             |
| 8         | COPIES OF VALID WATER, HEALTH, AND<br>SANITATION CERTIFICATES  | https://thesamhitaacademy.com/assets/pdf/Mandatory%20di<br>sclosure/2022/Sanitary%20Certificate.pdf                              |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICES AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL.NO | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON<br>YOUR SCHOOL'S WEBSITE              |
|-------|--|--|
| 1     | FEE STRUCTURE OF THE SCHOOL  | https://www.thesamhitaacademy.com/assets/pdf/Info-<br>Coimbatore.pdf |
| 2     | ANNUAL ACADEMIC CALENDAR   | https://www.thesamhitaacademy.com/assets/pdf/Info-<br>Coimbatore.pdf |
| 3     | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | https://www.thesamhitaacademy.com/assets/pdf/Info-<br>Coimbatore.pdf |
| 4     | LIST OF PARENTS TEACHERS<br>ASSOCIATION (PTA) MEMBERS                      | https://www.thesamhitaacademy.com/assets/pdf/Info-<br>Coimbatore.pdf |
| 5     | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | https://www.thesamhitaacademy.com/assets/pdf/Info-<br>Coimbatore.pdf |

## **D: STAFF (TEACHING):**

| Sl.no | Information                       | Details                 |
|-------|-----------------------------------|-------------------------|
| 1     | PRINCIPAL                         | Ms. Pushpaja Kannadasan |
| 2     |                                   |                         |
| 2     | TOTAL NO.OF TEACHERS              | 21                      |
|       | PGT                               | 1                       |
|       | TGT                               | 9                       |
|       | PRT                               | 9                       |
|       | NTT                               | 3                       |
|       | PET                               | 2                       |
| 3     | TEACHERS SECTION RATIO            | 1:30                    |
| 4     | DETAILS OF SPECIAL EDUCATOR       | NA                      |
| -     |                                   | 1                       |
| 5     | DETAILS OF COUNSELOR AND WELLNESS | 1                       |
|       | TEACHERS                          |                         |

### **RESULT CLASS: X**

| SL.NO | YEAR    | NO.OF<br>REGISTERED<br>STUDENTS | NO.OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|---------|---------------------------------|--------------------------|--------------------|---------|
| 1     | 2023-24 | 6                               | 6                        | 100%               |         |

### **RESULT CLASS: XII**

| SL.NO | YEAR | NO.OF<br>REGISTERED<br>STUDENTS | NO.OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|---------------------------------|--------------------------|--------------------|---------|
|       | NA   |                                 |                          |                    |         |

#### **E: SCHOOL INFRASTRUCTURE:**

| SL.NO | INFORMATION                          | DETAILS                      |
|-------|--------------------------------------|------------------------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (    |                              |
|       | IN SQUARE MTR )                      | 24119                        |
| 2     | NO AND SIZE OF THE CLASS ROOMS ( IN  |                              |
|       | SQ. FT MTR )                         | 13 & 67 Sq meters            |
| 3     | NO AND SIZE OF LABORATORIES          |                              |
|       | INCLUDING COMPUTER LABS ( IN SQ. MTR | 3 & 67 Sq feet               |
|       | )                                    |                              |
| 4     | INTERNET FACILITY                    | Yes                          |
| 5     | NO.OF GIRLS TOILET                   | 12                           |
|       |                                      |                              |
| 6     | NO.OF BOYS TOILET                    | 16                           |
| 7     | LINK OF YOUTUBE VIDEO OF THE         | https://youtu.be/P_0_otGwlmg |
|       | INSPECTION OF THE SCHOOL COVERING    |                              |
|       | THE INFRASTRUCTURE OF THE SCHOOL     |                              |